The Commonwealth of Massachusetts
State Board of Building Regulations and Standards
Massachusetts State Building Code
780 CMR

TOWN OF NAHANT
BUILDING DEPARTMENT, TOWN HALL
335 Nahant Road, NAHANT, MA 01908

| Application Number: | Date Issued: | Permit Number: | FEE: $ | Check No. : | Date Paid : |
|---|---|---|---|---|---|
| E-13-2729 | 4/29/2013 | E-13-0124 | 30 | 14209 | 4/29/2013 |

**APPLICATION FOR PERMIT TO PERFORM ELECTRICAL WORK**

**All work to be performed in accordance with the Massachusetts Electrical Code (MEC).527 CMR 12.00**

**City or Town of:** *Nahant* To the Inspector of Wires:

**By this application the undersigned gives notice of his or her intention to perform the electrical work described below.**

**Location (Street & Number)** *24 EMERALD RD*

**Owner or Tenant** *MATT, STEPHANIE* **Telephone No.** *1111111111*

**Owner's Address** *c/o 4164 JACE COURT*

**Is this permit in conjunction with a building permit?** Yes ○ No ◉ (Select Appropriate Button)

**Purpose of Building** *DWELLING* **Utility Authorization No.** *14713118*

**Existing Service** *100* Amps *110/220* Volts Overhead ◉ Undgrd ○ No.of Meters *1*

**New Service** *200* Amps *110/220* Volts Overhead ◉ Undgrd ○ No. of Meters *1*

**Number of Feeders and Ampacity**

**Location and Nature of Proposed Electrical Work:** *SERVICE UPGRADE*

*Completion of the following table may be waived by the Inspector of Wires.*

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| No. of Recessed Fixtures | | No. of Ceil.-Susp. (Paddle) Fans | | | | No. of Transformers Total KVA | |
| No. of Lighting Outlets | | No. of Hot Tubs | | | | Generators KVA | |
| No. of Lighting Fixtures | | Swimming Pool Above grnd. ○ In-grnd. ○ | | | | No. of Emergency Lighting Battery Units | |
| No. of Receptacle Outlets | | No. of Oil Burners | | | | FIRE ALARMS | No. of Zones |
| No. of Switches | | No. of Gas Burners | | | | No. of Detection and Initiating Devices | |
| No. of Ranges | | No. of Air Cond | | Total Tons | | No. of Alerting Devices | |
| No. of Waste Disposers | | Heat Pump Totals: | Number | Tons | KW | No. of Self-Contained Detection/Alerting Devices | |
| No. of Dishwashers | | Space/Area Heating KW | | | | Local: ○ Muncipal Connection ○ Other | |
| No. of Dryers | | Heating Applinances | | | KW | Security Systems: No. of Devices or its Equivalent | |
| No. of Water Heaters | KW | No. of Signs | | No. of Ballasts | | Data Wiring: No. of Devices or its Equivalent | |
| No. Hydromassage Bathtubs | | No. of Motors | | Total HP | | Telecommunications Wiring: No. of Devices or its Equivalent | |

**OTHER:**

*Attach additional detail if desired , or as required by the Inspector of Wires.*

**Insurance Coverage:** Unless waived by the owner, no permit for the performance of electrical work may issue unless the license provides proof of liability insurance including; "completed operation" coverage or its substantial equivalent. The undersigned or its equivalent certifies that such coverage is in force, and has exhibited proof of same to the permit issuing office.

**CHECK ONE: INSURANCE** ◉ **BOND** ○ **OTHER** ○ **(Specify: )** **(Expiration Date)**

**Estimated Value of Electrical Work:** 1800 **(When required by municipal policy.)**

**Work to Start:** *4/25/2013* **Inspections to be requested in accordance with MEC Rule 10, and upon completion.**

***I certify, under the pains and penalties of perjury, that the information on this application is true and complete.***

| | | | |
|---|---|---|---|
| **FIRM NAME:** *BOLDUC ELECTRICAL CONTRACTORS* | | **LIC. NO. :** | *A15957* |
| **License:** *MICHAEL BOLDUC* | **Signature:** _____ | **LIC. NO. :** | |
| ***(If applicable , enter "exempt" in the license number line.)*** | | **Bus. Tel. No. :** | *9787741312* |
| **Address:** *56 NO. PUTNAM ST., DANVERS, MA* | | **Alt. Tel. No. :** | *9788155198* |

**OWNER'S INSURANCE WAIVER:** I am aware that the Licensee *does not have* the liability insurance coverage normally required by law. By my signature below, I hereby waive this requirement. I am the (check one) ○ owner ○ owner's agent.

| | | | |
|---|---|---|---|
| **Owner/Agent Signature:** _____ | **Applicant Name:** *BOLDUC ELECTRICAL CONTRACTORS* | **Telephone No.** *9787741312* | |