

**Agenda**  
**Board of Selectmen/Board of Health**  
**April 28, 2011**

**Chairman: Richard J. Lombard**  
**Vice Chairman: Elaine R. Titus**  
**Secretary: Michael P. Manning**  
**Town Administrator: Mark P. Cullinan**  
**Town Counsel: Charles H. Riley, Jr.**

<b>Time</b>	<b>Action</b>	<b>Tab</b>	
			Opening Remarks/Announcements
	Approve	1	Minutes 4/7/11
	Discuss	2	FinCom/Moderator
	Approve	3	One day liquor license Barefoot Black Tie
	Approve	4	MWRA Assistance Program
	Discuss	5	FEMA Predisaster Plan Presentation 8:00pm

***Town Administrator Report***

	Appoint	6	Alternative Energy-Jim Callahan, Matt Dam

***Town Counsel Report***

	Approve	7	Comcast Contract 8:15pm

***New Business***

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***Board of Health***

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***Executive Session***

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***Miscellaneous Correspondence & Reports & Announcements***

	Announce	8	Scholarships on web site
	Announce	9	Winner of Charles Kelley Scholarship – Kelsey Barrasso

***Meeting Dates: May 5 & 19***