

**Agenda**  
**Board of Selectmen/Board of Health**  
**March 9, 2011**

**Chairman: Richard J. Lombard**  
**Vice Chairman: Elaine R. Titus**  
**Secretary: Michael P. Manning**  
**Town Administrator: Mark P. Cullinan**  
**Town Counsel: Charles H. Riley, Jr.**

| <b>Time</b> | <b>Action</b> | <b>Tab</b> |                                    |
|-------------|---------------|------------|------------------------------------|
|             |               |            | Opening Remarks/Announcements      |
|             | Approve       | 1          | Minutes – February 16, 2011        |
|             | Discuss       | 2          | Joint Meeting with FinCom & School |
|             | Update        | 3          | FY12 Budget/Warrant                |
|             | Approve       | 4          | Mutual Aid                         |
|             | Approve       | 5          | Cell Tower Lease                   |
|             |               |            |                                    |
|             |               |            |                                    |
|             |               |            |                                    |

***Town Administrator Report***

|  |         |   |   |
|--|---------|---|---|
|  | Appoint | 6 | Fran Cullinan, Assistant Plumbing Inspector |
|  |         |   |   |

***Town Counsel Report***

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***New Business***

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***Board of Health***

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***Executive Session***

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***Miscellaneous Correspondence & Reports & Announcements***

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***Meeting Dates: Mar. 9 & 24, Apr. 7 & 21***