

**Agenda**  
**Board of Selectmen/Board of Health**  
**January 20, 2011**

**Chairman: Richard J. Lombard**  
**Vice Chairman: Elaine R. Titus**  
**Secretary: Michael P. Manning**  
**Town Administrator: Mark P. Cullinan**  
**Town Counsel: Charles H. Riley, Jr.**

<b>Time</b>	<b>Action</b>	<b>Tab</b>	
			Opening Remarks/Announcements
	Approve	1	Minutes – January 6, 2011
	Update		Val Soroka, DCR Causeway Update
	Discuss		FY12 Warrant

***Town Administrator Report***

	Appoint		Sue Behen, Asst. Treasurer/Collector

***Town Counsel Report***


***New Business***

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***Board of Health***

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***Executive Session***

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***Miscellaneous Correspondence & Reports & Announcements***


***Meeting Dates: Dec. 9 & 23, Jan. 6 & 20, Feb. 3 & 17, Mar. 3 & 17, Apr. 7 & 21***