

Agenda
Board of Selectmen/Board of Health
February 6, 2014 7:30pm
Chairman: Richard J. Lombard
Vice Chairman: Perry Barrasso
Secretary: Michael P. Manning
Town Administrator: Andrew Bisignani
Town Counsel: Charles H. Riley, Jr.

Action	Tab	
		Pledge of Allegiance Opening Remarks Announcements
Recognize		Sen. Tom McGee and Rep. Steve Walsh
Approve	1	Prior Meeting Minutes of 01/23/2014

Ongoing Business

	Discuss	2	Double Poles-National Grid Representative David Santana
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Town Administrator Report

	Approve	3	Appointment of James Callahan to ConCom
	Approve	4	Appointment of Robert D'Amico to Noise Abatement Committee
	Discuss	5	FY15 Water/Sewer Rates
	Adopt	6	Adoption of Compost Area Management Plan
	Discuss	7	FY15 Budget, Revised Warrant
	Discuss	8	FY 14 Year to Date Budget Expenditure Guideline
	Discuss	9	Allocation of Ch 90 Funds for FY14 & FY15
	Adopt	10	Goals and Objectives as proposed by BOS
	Discuss	11	Cemetery Expansion - Discussion

Town Counsel Report

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New Business

	Citizens Forum		
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Board of Health

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Miscellaneous Correspondence & Reports & Announcements

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Executive Session

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Adjourn

	Adjourn		
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Meeting Dates: February 20th, - March 6th & 20th