## Agenda
**Board of Selectmen/Board of Health**  
February 6, 2014  7:30pm  
Chairman: Richard J. Lombard  
Vice Chairman: Perry Barrasso  
Secretary: Michael P. Manning  
Town Administrator: Andrew Bisignani  
Town Counsel: Charles H. Riley, Jr.

### Action

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**Pledge of Allegiance**

**Opening Remarks**

**Announcements**

**Recognize**  
Sen. Tom McGee and Rep. Steve Walsh

**Approve**  
Prior Meeting Minutes of 01/23/2014

### Ongoing Business

**Discuss**  
Double Poles-National Grid Representative David Santana

### Town Administrator Report

**Approve**  
Appointment of James Callahan to ConCom

**Approve**  
Appointment of Robert D’Amico to Noise Abatement Committee

**Discuss**  
FY15 Water/Sewer Rates

**Adopt**  
Adoption of Compost Area Management Plan

**Discuss**  
FY15 Budget, Revised Warrant

**Discuss**  
FY 14 Year to Date Budget Expenditure Guideline

**Discuss**  
Allocation of Ch 90 Funds for FY14 & FY15

**Adopt**  
Goals and Objectives as proposed by BOS

**Discuss**  
Cemetery Expansion - Discussion

### Town Counsel Report

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### New Business

Citizens Forum

### Board of Health

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### Miscellaneous Correspondence & Reports & Announcements

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### Executive Session

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### Adjourn

Adjourn

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**Meeting Dates: February 20th, March 6th & 20th**