

**Agenda**  
**Board of Selectmen/Board of Health**  
**November 21, 2013 7:30pm**  
**Chairman: Richard J. Lombard**  
**Vice Chairman: Perry Barrasso**  
**Secretary: Michael P. Manning**  
**Town Administrator: Andrew Bisignani**  
**Town Counsel: ~~Charles H. Riley, Jr.~~**

Action	Tab	
		Pledge of Allegiance Opening Remarks Announcements
<b>Approve</b>	<b>1</b>	Prior Meeting Minutes of 10/17/13 & 11/07/13

***Ongoing Business***

	<b>Discuss</b>	<b>2</b>	EOY Report and Exit Interview
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***Town Administrator Report***

	<b>Approve</b>	<b>3</b>	Solid Waste Committee Appointments (Mary & Mary Ellen-Trash & Recycling)-overlooked last meeting
	<b>Discuss and/or Approve</b>	<b>4</b>	Appointment of Jocelyn J Campbell Esq. as Associate Member of ZBA

***Town Counsel Report***

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***New Business***

	<b>Approve</b>	<b>6</b>	Public Hearing-Seaside Variety Partners wine & Malt to All Alcohol
	<b>Approve</b>	<b>7</b>	Annual Liquor License Renewal Applications

***Board of Health***

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***Miscellaneous Correspondence & Reports & Announcements***

	<b>Announce</b>	<b>8</b>	Last November Leaf Pick Up Date is November 25
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***Executive Session***

	<b>Announce</b>	<b>9</b>	Contract Negotiations
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***Adjourn***

	<b>Adjourn</b>	<b>10</b>	Not to return to regular session
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***Meeting Dates: December 5 & 19***