

**Agenda**  
**Board of Selectmen/Board of Health**  
**September 5, 2013 7:30pm**  
**Chairman: Richard J. Lombard**  
**Vice Chairman: Perry Barrasso**  
**Secretary: Michael P. Manning**  
**Town Administrator: Andrew Bisignani**  
**Town Counsel: Charles H. Riley, Jr.**

Action	Tab	
		Pledge of Allegiance Opening Remarks Announcements
<b>Approve</b>	<b>1</b>	Prior Meeting Minutes

***Ongoing Business***

	<b>Discuss</b>	<b>2</b>	Dune Grass Planting

***Town Administrator Report***

	<b>Approve</b>	<b>3</b>	Water/Sewer Liens
	<b>Approve</b>	<b>4</b>	Dan Kane to Golf Course Committee
	<b>Discuss</b>	<b>5</b>	FY14 Tax Classification Hearing

***Town Counsel Report***

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***New Business***

	<b>Discuss</b>	<b>6</b>	2013 Boat Storage Application (rev.)

***Board of Health***

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***Executive Session***

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***Miscellaneous Correspondence & Reports & Announcements***

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***Adjourn***

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***Meeting Dates: September 19, October 3 & 17***