

**Agenda**  
**Board of Selectmen/Board of Health**  
**February 16, 2012 7:30 pm**

**Chairman: Elaine R. Titus**  
**Vice Chairman: Michael P. Manning**  
**Secretary: Richard J. Lombard**  
**Town Administrator: Andrew Bisignani**  
**Town Counsel: Charles H. Riley, Jr.**

<b>Time</b>	<b>Action</b>	<b>Tab</b>	
			Opening Remarks/Announcements
	Approve	1	Minutes 2/2/12 Regular Session & Executive Session

***Town Administrator Report***

	Recognize	2	Austin Antrim Grant
		3	National Grid Petition
		4	Verizon Petition
	Discuss	5	FY13 Draft Warrant
	Update	6	Water Meter Installation

***Town Counsel Report***


***Old Business***

	Discuss	7	Revision of Youth Commission By Law

***New Business***

	Discuss	8	Party for Town Hall (Manning)
	Sign	9	Presidential Primary Warrant

***Board of Health***

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***Executive Session***

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***Miscellaneous Correspondence & Reports & Announcements***


***Meeting Dates: March 1<sup>st</sup> & 15<sup>th</sup>***